

# **Sustainable Communities Scrutiny Committee**

## **Agenda**

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**Date:** Thursday, 1st September, 2011  
**Time:** 10.30 am  
**Venue:** Committee Suite 1,2 & 3, Westfields, Middlewich Road,  
Sandbach CW11 1HZ

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**

2. **Minutes of Previous Meeting** (Pages 1 - 6)

To approve the minutes of the meeting held on the 7<sup>th</sup> July 2011

3. **Declarations of Interest/Whipping Declarations**

To provide an opportunity for Members and Officers to declare any personal and /or prejudicial interests in any item on the agenda.

4. **Public Speaking Time/Open**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers

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For any apologies or requests for further information, or for a member of the public to make a statement:

**Contact:** James Morley  
**Tel:** 01270 686465  
**E-Mail:** [james.morley@cheshireeast.gov.uk](mailto:james.morley@cheshireeast.gov.uk)

5. **Customer Services Update** (Pages 7 - 22)

To consider the report of the Customer Services Manager

6. **Flood Risk Assessment Update**

To receive an update from the Lead Emergency Planning Officer for Cheshire East on the Flood Risk Assessment – To Follow

7. **Update from CCTV Control Room Site Visit**

To receive a verbal update from those Councillors who attended site visits to the CCTV Control Room in Macclesfield

8. **Scrutiny Member Training**

To consider the Committee's training requirements for the 2011/12 civic year

9. **Work Programme Update** (Pages 23 - 26)

To give consideration to the Work Programme

10. **Forward Plan - Extracts** (Pages 27 - 28)

To note the current Forward Plan, identify new items and to determine whether any further examinations of new issues is appropriate.